#### California State University Channel Islands

## **NEW COURSE PROPOSAL**

Courses must be submitted by October 15, 2014, and finalized by the end of that fall semester for the next catalog (2015-16) production.

Use YELLOWED areas to enter data.

DATE (Change if modified and redate file with current date))
PROGRAM AREA(S)

OCTOBER 26, 2014, 12/05/14
BIOLOGY

| 1. | Course 1 | Information. | [Follow | accepted | catalog | format. | 1 |
|----|----------|--------------|---------|----------|---------|---------|---|
|    |          |              |         |          |         |         |   |

Prefix(es) (Add additional prefixes if cross-listed) and Course No. BIOL 470

Title: Plant Pathology Units: 4

X Prerequisites BIOL 300

Corequisites

Consent of Instructor Required for Enrollment

Catalog Description (Do not use any symbols ):

Plant pathology is the science of plant diseases, the microorganisms that cause them, and their interactions. The objective of this course is to introduce students to the many plant pathogens, examples of the types of disease they cause, their fundamental biology, and the principles and concepts of their spread, and management. Agriculturally important diseases of crops will be discussed.

| Grading Scheme: |                           | Repeatability: |                                      |    | Course Level Information:     |  |
|-----------------|---------------------------|----------------|--------------------------------------|----|-------------------------------|--|
| X               | A-F Grades                |                | Repeatable for a maximum of units    | ΧU | Indergraduate                 |  |
|                 | Credit/No Credit          |                | Total Completions Allowed            | ΧI | Post-Baccalaureate/Credential |  |
|                 | Optional (Student Choice) |                | Multiple Enrollment in Same Semester |    | Graduate                      |  |

Mode of Instruction/Components (Hours per Unit are determined by CSU policy).

|             | Units | Hours<br>per<br>Unit | Default<br>Section Size | Graded<br>Component | CS & HEGIS # (Filled in by the Provost's Office) |
|-------------|-------|----------------------|-------------------------|---------------------|--|
| Lecture     | 3     | 1                    | 24                      | X                   |  |
| Seminar     |       | 1                    |                         |                     |  |
| Laboratory  | 1     | 3                    | <u> 24</u>              |                     |  |
| Activity    |       | 2                    |                         |                     |  |
| Field       |       |                      |                         |                     |  |
| Studies     |       |                      |                         |                     |  |
| Indep Study |       |                      |                         |                     |  |
| Other Blank |       |                      |                         |                     |  |

Leave the following hours per week areas blank. The hours per week will be filled out for you.

hours lecture per week hours per week

#### 2. Course Attributes:

General Education Categories: All courses with GE category notations must be submitted to the GE website: <a href="http://summit.csuci.edu/geapproval">http://summit.csuci.edu/geapproval</a>. Upon completion, the GE Committee will forward your documents to the Curriculum Committee.

A (English Language, Communication, Critical Thinking)

A-1 Oral Communication

A-2 English Writing

A-3 Critical Thinking

B (Mathematics, Sciences & Technology)

**B-1 Physical Sciences** 

B-2 Life Sciences - Biology

B-3 Mathematics – Mathematics and Applications

|   |   | B-4 Computers and Information Technology   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| C (Fine Arts, Literature, Languages & Cultures) |   |  |  |  |  |  |  |  |
|   |   | C-1 Art  |  |  |  |  |  |  |
|   |   | C-2 Literature Courses   |  |  |  |  |  |  |
|   |   | C-3a Language  |  |  |  |  |  |  |
|   |   | C-3b Multicultural   |  |  |  |  |  |  |
|   |   | D (Social Perspectives)  |  |  |  |  |  |  |
|   |   | E (Human Psychological and Physiological Perspectives)   |  |  |  |  |  |  |
|   |   | UDIGE/INTD Interdisciplinary   |  |  |  |  |  |  |
|   |   | Meets University Writing Requirement (Graduation Writing Assessment Requirement)                       |  |  |  |  |  |  |
|   |   | Meets University Language Requirement  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
|   | 1   | American Institutions, Title V Section 40404: Government US Constitution US History                    |  |  |  |  |  |  |
|   | Regarding Exec Order 405, for more information: <a href="http://senate.csuci.edu/comm/curriculum/resources.htm">http://senate.csuci.edu/comm/curriculum/resources.htm</a> |  |  |  |  |  |  |  |
|   |   | Service Learning Course (Approval from the Center for Community Engagement must be received before you |  |  |  |  |  |  |
|   | (   | can request this course attribute).  |  |  |  |  |  |  |
|   |   | Online Course (Answer YES if the course is ALWAYS delivered online).                                   |  |  |  |  |  |  |
|   | ]   | Lab Fee Request – Lab fee requests should be directed to the Student Fee Committee.                    |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |

- 3. Justification and Requirements for the Course. (Make a brief statement to justify the need for the course)
  - A. Justification:

Plants are a significant source of the food we eat as well as a major component in the fuel, medicine, energy and environmental industries; plant health is vital to maintaining an established source of food, feed, fiber and industrial products.

B. Degree Requirement:

Requirement for the Major/Minor

X Elective for the Major/Minor
Free Elective

Requirement for the Major/Minor

This course changes your program.

4. Student Learning Outcomes. List in numerical order. Please refer to the Curriculum Committee's "Learning Outcomes" guideline for measurable outcomes that reflect elements of Bloom's Taxonomy: <a href="http://senate.csuci.edu/comm/curriculum/resources.htm">http://senate.csuci.edu/comm/curriculum/resources.htm</a>. The committee recommends 4 to 8 student learning outcomes, unless governed by an external agency (e.g., Nursing).

Upon completion of the course, the student will be able to:

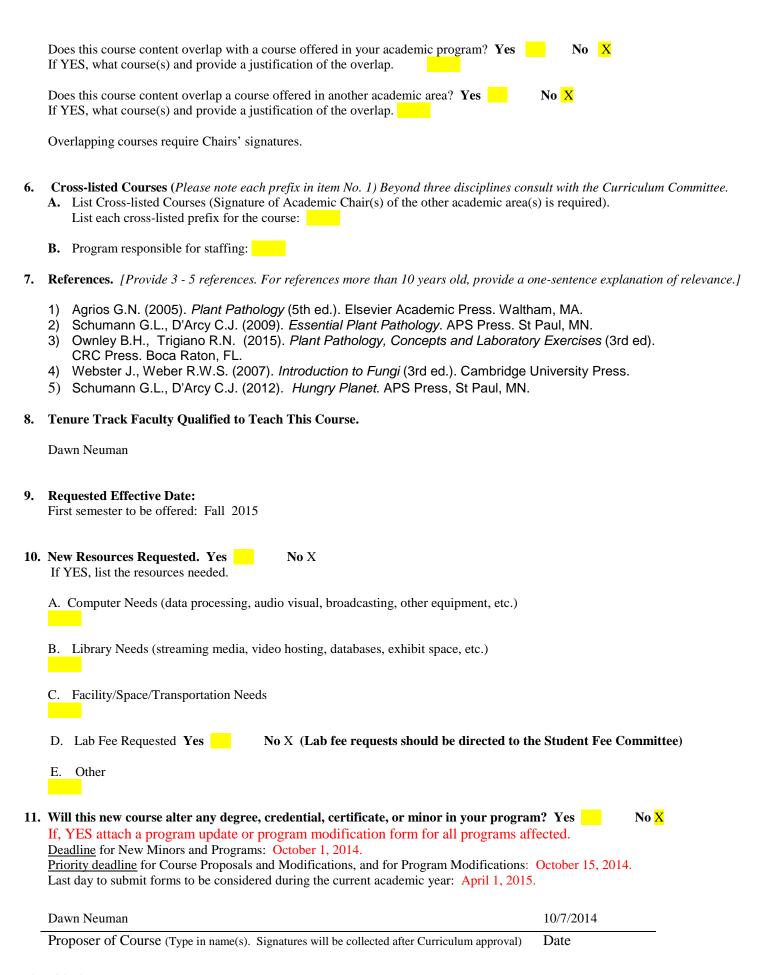
- 1. Demonstrate knowledge of the living and non-living causal agents that cause plant diseases.
- 2. Explain the interactions between pathogens and the environmental conditions that initiate plant disease.
- 3. Describe methods of preventing, managing, or alleviating the damage of plant disease.
- 4. Demonstrate knowledge of the human activites that result in disease epidemics in crop plants.

## **5.** Course Content in Outline Form. [Be as brief as possible, but use as much space as necessary]

### **Course Content**

- 1) Introduction
  - a) Disease Concept and Terminology
  - b) Historically Significant Plant Diseases
    - i) The Irish Potato Famine: The Birth of Plant Pathology \*
  - c) Classification of Plant Diseases
- 2) Mechanisms of Pathogenesis
  - a) How Pathogens Attack Plants
  - b) How Plants Defend Against Pathogens
    - i) Coffee and Rubber: Monocultures and Quarantines \*
- 3) The Pathogens
  - a) The World Belowground: Soilborne Pathogens \*
    - i) Fungi
    - ii) Ascomycetes
    - iii) Basidiomycetes.
    - iv) Rusts And Smuts.
    - v) Ancient and Present Day Foes: The Rusts
    - vi) Oomycetes.
    - vii) Bacteria
    - viii) Viruses
    - ix) Nematodes
    - x) Diseases Caused by Higher Plants
    - xi) Diseases of the Largest Plants: Trees \*
- 4) Outside 'Pathology' Ectoparasites
- 5) Abiotic Diseases
- 6) Epidemiology
  - a) Roles People Play: Epidemics & Their Management \*
  - b) Biological
  - c) Statistical
  - d) Agronomic
  - e) Ecological
- 7) Disease Management
  - a) Food for a Hungry Planet \*
  - b) Cultural
  - c) Biological
  - d) Chemical
  - e) Transgenic Resistance
  - f) Eradication

\* Writing assignment. From: Schumann G.L., D'Arcy C.J. (2012). Food for a Hungry Planet. APS Press. St Paul, MN.



10.1.13 km<sup>2</sup>

# **Approval Sheet**

## Course Prefix and number: BIOL 470

If your course has a General Education Component or involves Center affiliation, the Center will also sign off during the approval process.

Multiple Chair fields are available for cross-listed courses.

The CI program review process includes a report from the respective department/program on its progress toward accessibility requirement compliance. By signing below, I acknowledge the importance of incorporating accessibility in course design.

| Program Chair                                |           |                  |  |
|--|-----------|------------------|--|
|  | Signature | Date             |  |
| Program Chair                                |           |                  |  |
|  | Signature | Date             |  |
| Program Chair                                |           |                  |  |
|  | Signature | Date             |  |
| General Education Chair                      |           |                  |  |
|  | Signature | Date             |  |
| Center for International Affairs Director    |           |                  |  |
|  | Signature | Date             |  |
| Center for Integrative Studies Director      |           |                  |  |
| Director                                     | Signature | Date             |  |
| Center for Multicultural Engagement Director |           |                  |  |
| Director                                     | Signature | Date             |  |
| Center for Civic Engagement Director         |           |                  |  |
|  | Signature | Date             |  |
| Curriculum Chair                             |           |                  |  |
|  | Signature | Date             |  |
| AVP  |           |                  |  |
|  | Signature | <u> </u><br>Date |  |