CALIFORNIA STATE UNIVERSITY CHANNEL ISLANDS

NEW COURSE PROPOSAL

1. Catalog Description of the Course. [Include the course prefix, number, full title, and units. Provide a course narrative

| | including prerequisites and corequisites. repeated to a maximum of units); tin system (Graded CR/NC, ABC/NC). Follow | ne distribution (Lect | ure hou | | |
|----|--|--|--|--|---|
| | HIST 394 TRADITIONAL JAPAN (3 This course studies the social, political, ecoregime. Fulfills the world/Pacific Rim com | onomic, and cultural | | Japan from ancient tin | nes to the fall of the Tokugawa |
| 2. | Mode of Instruction. | | | | |
| | | Ho Units | ours per Unit | Benchmark Enrollment | |
| | Lecture | 3.0 | 1 | 30 | |
| | Seminar | | | | |
| | Laboratory | | | | |
| | Activity | | · | | |
| | Writing, and/or Language requirements) [6] This is the first course in a two-part series of the History Program. It introduces the ea and traditions. It analyzes the formation structures among the central, provincial, ar such as China and Korea, and with Western | of Japanese history, of Japan, of Japanese society, ad local authorities. It | which is also the influence its religious, examines the | s from China, and the social, and cultural ways in which Japar | emergence of its native culture patterns as well as the power dealt with its close neighbors, |
| | Learning objectives: Student who successfully complete this co | urse will able to | | | |
| | describe the evolution of Japanese traditi write analyses of the philosophical, politi develop explanations of the forces that co | ical, social, and cultur | al foundation | ns of Japanese society | |
| 4. | Is this a General Education Course | YES | NO | | |
| | If Yes, indicate GE category: | | | 1 | |
| | A (English Language, Communication, C | Critical Thinking) | | | |
| | B (Mathematics & Sciences) | | | | |
| | C (Fine Arts, Literature, Languages & C | Cultures) | | | |
| | D (Social Perspectives) | | | | |

E (Human Psychological and Physiological Perspectives)

1: Japan: land and people

The Japanese written language. Myth, history, and ancient Japanese society.

5. Course Content in Outline Form. [Be as brief as possible, but use as much space as necessary]

2: Early missions to China

Adoption of the Chinese pattern.

HISTORY

PROGRAM AREA ____

| | 3: The development of a native religion and culture The Nara Period. Buddhism in Japan. Modification of the Chinese pattern. |
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| | 4: Political structure: local, provincial, and national Culture of the Fujiwara period. Early law codes. |
| | 5: The Fujiwara Period The court system. Pillow Book and The Tale of Genji. |
| | 6: The Kamakura period Early feudal culture. Conspiracies and wars. |
| | 7: The establishment of the jito system Introduction of Zen from China to Japan. Failures of Mongol invasions. |
| | 8: Power struggles: lords, emperors, and shoguns Disunity and warring states. |
| | 9: The rise of the Japanese warrior class The countryside, land, and the Japanese farmer. |
| | 10: Arrival of the Portuguese and introduction of firearms National reunification. Nagasaki and foreign trade. Christian missions in Japan. |
| | 11: The Tokugawa shogunate Reconstruction of Edo. Social and economic development in Tokugawa Japan. |
| | 12: Tokugawa culture Resistance to foreign influence. Establishment of the "alternate attendance." |
| | 13: Japan, Korea, and China Pirates and politicians. Territorial ambition and political ambivalence. |
| | 14: Erosion of the Tokugawa system Early American visits and arrival of Matthew Perry. The impact of the West. Japan and Russia. |
| | 15: Political fermentation in Japan Resort to military forces. The end of the Tokugawa Period. |
| 6. | References. [Provide 3 - 5 references on which this course is based and/or support it.] |
| | William T. DeBary et al., eds., Sources of the Japanese Tradition (Columbia University Press, 1958). George Sansom, A History of Japan (Stanford University Press, 1958-1963), 3v. Murasaki Shikibu, The Tale of Genji (Viking, 2001), 2v. Edwin O. Reischauer and Albert M. Craig, Japan: Tradition and Transformation (Rev. ed.; Houghton Mifflin Co., 1989). Herman Ooms, Tokugawa Ideology: Early Constructs, 1570-1680 (Princeton University Press, 1985). |
| 7. | List Faculty Qualified to Teach This Course. |
| | History staff. |
| 8. | Frequency. a. Projected semesters to be offered: FallX Spring Summer |
| | |

| 9. New Resources Required. NONE | |
|---------------------------------|--|
|---------------------------------|--|

- a. Computer (data processing), audio visual, broadcasting needs, other equipment
- b. Library needs
- c. Facility/space needs

| 10. | Consul | ltation |
|-----|--------|---------|
| | | |

Attach consultation sheet from all program areas, Library, and others (if necessary)

11. If this new course will alter any degree, credential, certificate, or minor in your program, attach a program modification.

| HISTORY/Nian-Sheng Huang | 11-22-02 | | |
|--------------------------|----------|--|--|
| Proposer of Course | Date | | |

Approvals

| Program Coordinator | Date |
|---------------------------------------|------|
| GE Committee Chair (If applicable) | Date |
| Curriculum Committee Chair | Date |
| Dean | Date |
| Effective Semester: | |

California State University Channel Islands New Course Proposal Consultation Sheet

| urse prefix, number, title, and units: HIST 394 Traditional Japan (3 Units) | |
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| 2. Program Area:HISTORY | |

Recommend Approval

| Program Area/Unit | Program/Unit Coordinator | YES | NO (attach | Date |
|-------------------------|-----------------------------|-----|-------------|------|
| | Coordinator | | objections) | |
| Art | | | | |
| Business & Economics | | | | |
| Education | | | | |
| ESRM | | | | |
| Humanities | | | | |
| Liberal Studies | | | | |
| Mathematics & CS | | | | |
| Sciences | | | | |
| Library* | | | | |
| Information Technology* | | | | |
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^{*} If needed