

CALIFORNIA STATE UNIVERSITY CHANNEL ISLANDS

**COURSE MODIFICATION PROPOSAL**

PROGRAM AREA

**HISTORY**      **9/11/2004**

**1. Catalog Description of the Course.** *[Include the course prefix , number, full title, and units. Provide a course narrative using underline for deletions and CAPITALS for additions including prerequisites/corequisites. If any of the following apply, include in the description: Repeatability (May be repeated to a maximum of \_\_\_ units); time distribution (Lecture \_\_\_ hours, laboratory \_\_\_ hours); non-traditional grading system (Graded CR/NC, ABC/NC). Follow accepted catalog format.]*

**HIST 280 The Historian's Craft.** (3)

Three hours lecture per week

PREREQUISITE: SOPHOMORE STANDING OR CONSENT OF INSTRUCTOR

**2. Mode of instruction**

	<u>Existing</u>				<u>Proposed</u>		
	Units	Hours Per Unit	Benchmark Enrollment		Units	Hours per Unit	Benchmark Enrollment
Lecture	_____	_____	_____	Lecture	_____	_____	_____
Seminar	_____	_____	_____	Seminar	_____	_____	_____
Laboratory	_____	_____	_____	Laboratory	_____	_____	_____
Activity	_____	_____	_____	Activity	_____	_____	_____

**3. Course Content in Outline Form if Being Changed.** *[Be as brief as possible, but use as much space as necessary]*

**4. References.** *[Provide 3-5 references on which this course is based and/or support it.]*

**5. Indicate Changes and Justification for Each.** *[Check all that apply and follow with justification. Be as brief as possible but, use as much space as necessary.]*

- \_\_\_\_ Course title
- \_\_\_\_ Prefix/suffix
- \_\_\_\_ Course number
- \_\_\_\_ Units
- \_\_\_\_ Staffing formula and enrollment limits
- Prerequisites/corequisites
- \_\_\_\_ Catalog description
- \_\_\_\_ Course content
- \_\_\_\_ References
- \_\_\_\_ GE
- \_\_\_\_ Other

**6. If this modification results in a GE-related change indicate GE category affected:**    No

<b>A (English Language, Communication, Critical Thinking)</b>	
<b>B (Life Sciences)</b>	
<b>C (Fine Arts, Literature, Languages &amp; Cultures)</b>	
<b>D (Social Perspectives)</b>	
<b>E (Human Psychological and Physiological Perspectives)</b>	

**7. Consultation**

Attach consultation sheets from all program areas, Library, and others (if necessary)

8. If this course modification will alter any degree, credential, certificate, or minor program in your program attach a program modification. No.

\_\_\_\_Nian-Sheng Huang\_\_\_\_ 9-11-04\_\_\_\_\_  
Proposer of Course Modification                      Date

## Approvals

Nian-Sheng Huang

9-11-04

---

Program Chair

Date

---

Curriculum Committee Chair

Date

---

Dean

Date

**California State University Channel Islands  
Course Modification Consultation Sheet**

---

1. Course Title: \_\_\_\_\_

\_\_\_\_\_

2. Program Area: \_\_\_\_\_

**Recommend Approval**

<b>Program Area/Unit</b>	<b>Program/Unit Chair</b>	<b>YES</b>	<b>NO</b> (attach objections)	<b>Date</b>
Art				
Biology				
Business & Economics				
Education				
English				
History				
Liberal Studies				
Mathematics & CS				
Multiple Programs				
Psychology				
Library				
Information Technology				